



Bib Data Sheet


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<b>SERIAL NUMBER</b> 09/516,758	<b>FILING DATE</b> 03/01/2000 <b>RULE</b>	<b>CLASS</b> 710	<b>GROUP ART UNIT</b> 2782	<b>ATTORNEY DOCKET NO.</b> 5727-63370	
<b>APPLICANTS</b> James R. Kurtok, Fishers, IN ; Sandy M. Richards, Pershing, IN ;  <b>** CONTINUING DATA *****</b> THIS APPLN CLAIMS BENEFIT OF 60/122,285 03/01/1999  <b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 05/10/2000</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <u>                    </u> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> IN	<b>SHEETS DRAWING</b> 11	<b>TOTAL CLAIMS</b> 36	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b>  Barnes & Thornburg 11 S Meridian Street Indianapolis ,IN 46204					
<b>TITLE</b> Hospital meter system					
<b>FILING FEE RECEIVED</b> 1108	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		